

# Taubenschlag, Rafał

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"I papiri Peyron del Museo Egiziano di Torino", A. Traversa, "Raccolta di scritti in onore di Girolamo Vitelli" : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Remarkable are Gilliam's suggestions in the readings: of the marriage contract N<sup>o</sup>. 434, of the camp record of inheritance N<sup>o</sup>. 435 on p. 433 „the possibility may be suggested that the individual entries are copies or extracts of returns made in their own units by the heirs or legatees”; of the loan N<sup>o</sup>. 438 (cf. A r a n g i o - R u i z, *Studi Solazzi* p. 256). N<sup>o</sup>. 440 seems to be part of the same document as N<sup>o</sup>. 435. The two tablets in N<sup>o</sup>. 462 containing a freedmen's certificate are in Gilliam's view a receipt for the vicesima: he would read: *Antonius Antoni lib(ertus) Hermes ann(is) XXXX manumissus vindictis prefecti Aeg(ypti) (vicesimam) solb(it). p(ublicum) (vicesimae) lib(ertatis) p(opuli) R(omani) accepi Chalcedonius Aug(ustorum) n(ostrorum) verna ab . .* [.

A. T r a v e r s a, *I papiri Peyron del Museo Egiziano di Torino* (Raccolta di scritti in onore di Girolamo Vitelli, p. 235 ff).

The author gives in this article compliments to the papyri from Torino edited by Wilcken in UPZ. The most interesting are the compliments of Tor. 14 (p. 242). He gives a reedition of this text edited by Wilcken as UPZ 195 (119 B. C.). He gives also a translation.

R. T a u b e n s c h l a g, *Les Publications officielles du stratège dans l'Egypte gréco-romain* (Journal of jur. pap. V 155 ff).

M a s s i m o M a s s e i, *Le citazioni della giurisprudenza classica nella legislazione imperiale* (Scritti di diritto romano in onore di Contardo Ferrini, Milano 1946, 401 — 475) not seen.

E. N e u f e l d, *The Hittite Laws (translated into English and Hebrew with Commentary)*. London Luzac et Co Ltd, 1951.

This book, although it makes no use of the papyri and the papyrological literature (cf. *Biblica*, vol. 33 fase. 1 p. 150 — 154), it will nevertheless be of much interest for the papyrologists; so the discussion on joint responsibility or collective responsibility (cf. Journ. Jur. Pap. V, 125) p. 116; on slaves, their capacity of performing juristic acts and of committing delicts p. 120; their capacity to conclude a marriage union with a free woman p. 121; the power of the father over his children p. 123 with reference to an article of Klím a p. 123<sub>48</sub>; on the *materna potestas* p. 128; on homicide p. 129; intentioned homicide, guilty knowledge and igno-