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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

This bulletin contains 8 papyri. N^o 196 (II cent. A. D.) refers to private summons which have to be served by Isidora upon Herodes to appear before the court of the Idios Logos (cf. on private summons my *Law I* p. 416). The summons were granted by a ὑπογραφή on a request of the ἔκδικος (cf. my *Law I* p. 116₇) of Amonilla and Isidora, a romanized Greek Gaius Sempronius Diogenes (cf. my *Rezeption, Studi Bonfante I* p. 373). On the rule in this epoch officially served private summons s. c. παραγγελίαι were practised (cf. my *Law* p. 382) cf. however, P. Hamb. I 29 = P. Meyer, *Jur. Pap.* N^o 85 (v. 23) (94 A.D.) [παρήγγει]λα καὶ ταβέλλας ἐσφράγισα and P. Meyer, *Z. f. vgl. Rw.* XXXIX, 274. The presence of three witnesses as in the Ptolemaic summons is also mentioned (cf. my *Law I* p. 416). — N^o 197 (IV cent. A. D.) concerns also summons by a πραί(κων) τῆς πρακ(τορίας) probably πρακτορεία σιτικῶν; on πραίκων = praeco, herold cf. my art. in *Arch. d'Hist. du droit oriental* V, p. 189 ff. — N^o 198 (181—183 A. D.) is a complaint directed to the prefect in a case concerning taxes. N^o 199 (180—1 or 212—13 A.D.) is a receipt of στεφανικά. — N^o 200 (70 A.D.) is a death notification (cf. my *Law II* p. 64). — N^o 201 (162 A. D.) is a sale of a camel cf. BGU 153 = M. Chr. N^o 261 (152 A. D.) — N^o 202 (139 A.D.) is a declaration of a ναύκληρος with regard to χειρισμός (on χειρισμός cf. *Bull. de l'Inst. franç. d'Arch. Orientale* vol. XLVII 1948 p. 186) — N^o 203 (88—9 A. D.) is a sale on delivery (cf. my *Law I* p. 254—5). — N^o 204 (161—169 A. D.) is a loan effectuated διὰ τῆς Διδύμου [κεκοσμη]ητευκότ[ο]ς τραπέζη(ς) with the ἀλλ[ήλ]ων ἐγ[γ]ύη εἰς ἔκτισιν clause (cf. my *Law I* p. 231—2).

Lobel-Wegener-Roberts, *The Oxyrhynchus Papyri part XX*, London, Egypt Exploration Society 1952.

This new volume - excellent as usually - contains 42 papyri (N^o 2245—2287), N^o 2264—2287 being of legal interest.

N^o 2264 (later 2 cent.) *Acta Alexandrinorum* ? (cf. Bell, *Journal of jur. pap.* IV, 19ff) consist of five incomplete columns. They are occupied by a single speech and on this score some hesitation may be felt in assigning the text to the *Acta* in which speeches are normally brief and interrupted either by dialogue or narration. It might be classified with the speech against the Prefect Maximus Oxy 471 were it not that it is an emperor's conduct which appears to be the subject of complaint and the incident with which the fragmentary first column is concerned took place if not in Rome

at any rate outside Egypt. The next two columns are taken up with a passionate defence apparently of one Diogenes; the name has not previously occurred in the *Acta* and we learn little of him except that, unlike the speaker or his clients, he is not now in trial, that he or a friend had been humiliatingly punished and that now he is far from the scene of action, perhaps in exile. In column IV recalling Oxy 1242, the *Acta Hermaisci* and the *Acta Pauli et Antonini*, the speaker is probably the counsel for the prosecution. In column IV there is an allusion to a specific charge involving money, recalling similar charges in the *Acta Appiani*. A number of circumstances point to a date late in the reign of Vespasian, as the date of the proceedings. — N^o 2265 (119 A. D.) is an order of prefect Haterius Nepos to the strategi of Upper Egypt concerning the collection of the *vicesima libertatis* (cf. on taxes paid upon the manumission of slaves, Wallace, *Taxation* p. 230; Strassb. 135 (198 or 211 A. D.) and my *Law* I 74; *Archives du droit oriental* V, 190). The marginal note (v. 5—9) records that this document or a copy of it, had been duly exhibited by one of the strategi to whom it was addressed on 20 Aug. 110 A. D. (cf. Schwind, *Zur Frage der Publikation im röm. Recht* 78 ff). Oxy 2266 (266/7 A. D.) is a copy of an edict of the prefect Juvenius Genialis in which he reprimands the citizens of a πόλις. The edict refers probably to Oxyrhynchus (cf. on πολλῖται in this epoch, my *Law* II 23 ff). Oxy 2267 (360 A. D.) is a complaint in the form of a μαρτύρησις. The ex-procurator of the Imperial estates in the Oxyrhynchite and upper Cynopolite nomes states that he had collected the rent from the *coloni* in accordance with the orders of the *ex-catholicus* Diodotus, but now the *ex-catholicus* accuses him of extortion, cf. on μαρτύρησις, Duffel, *Papyrusstudien z. byz. Urkundenwesen* 45 ff. The document has no address, but the complaint was probably directed either to the office of the *praeses Augustamnicae* or to that of the *praefectus Aegypti*. Oxy 2268 (late fifth cent.) concerns an assault in which the people of an imperial estate were injured. The addressee is probably the *defensor civitatis* (cf. Rees p. 73 above). N^o 2269 (269 A. D.) is headed by five lines in Greek, written in a chancery hand; the rest is in Latin. The bottom at the right-hand side are a few lines in cursive Greek characters which may very well be by the same hand as the Latin part of the document. The subject seems to be a public sale of property belonging to Iulia Eirene; the name of the bidders are to read in the heading (t. 4), the final *addictio* and the price in ll.

11—13. On *addictio* in public sales cf. Pringsheim, *Scritti in onore di C. Ferrini*. IV, 300 ff. The present document is the first auction-register to be published and we learn here for the first time the interval between the days of auction. In our document there are five dates mentioned, which might be explained as follows: on the first date which is missing in l. 6, but was probably 12 April, the offer for sale is published. The first sale is held 30 April, on which occasion the highest bid was made by Aurelius Ptolomaeus and Aurelius . . . the price is entered against their names but the *addictio* is not yet made to them. A second auction is held on 14 May, of which the result is that the same persons make a higher bid. But the price seems to be unsatisfactory, for a third auction is held one month later on 12 June with the result and at last on a fourth auction again one month later on 14 July the property is adjudged to them. Our document with one auction and three *adjectiones* (the word *adjectio* is the terminus technicus for a „higher bid” cf. Mitteis, *Zur Geschichte der Erbpacht* p. 461) illustrates very well in practice Dig. 18, 2, 11 pr. (cf. for the Greek sale by auction, Pringsheim l. c. 295/296 ff.). The terms (v. 13) *precedentibus commodis fiscalibus* seems to be the Latin equivalent of the Greek πρωτοπραξίας φυλασσομένης τῷ φίσκῳ (cf. P. Jand 145₄ and the lit. quoted there). The readings *praeconem* F(lavium) are rather doubtful; ou *praeco* in auctions cf. my art. *Arch. d. droit orient.* V, 190 ff. N^o 2270 (early fifth cent.) is a sale of a dining room. We find there the clause (v. 12 ff.) εἰ δὲ ἐμ μετανοία γενώμεθα ἐπὶ τῇ διαπράσει ἢ αὐτὸς ἐμ μετανοία γενόμενον ἐπὶ τῇ ἀγορασίᾳ ἐπάναγκες τὸν ἐμ μετανοία γενόμενον (l. γενῆ) παρασχεῖν τῷ ἐμμένοντι μέρει λόγῳ προστίμου χρυσοῦ ο[ὕγκί]α[ν] μίαν referring to *jus poenitendi*. (cf. my *Privatrecht z. z. Diokletians* 260/f, Felgenträger, *Antikes Lösungsrecht* 27 ff., Carusi, *Studi Bonfante* IV, 534 ff.). Oxy 2271 (middle third cent. A. D.) is a receipt of public bankers (cf. on δημόσιοι τραπεζίται, my *Law* II 90/1). N^o 2272 (sec. cent. A. D.) is an account of repairs to a temple. N^o 2273 (late third cent. A. D.) is a letter probably by a daughter to her mother and one of her brothers concerning mandates, gifts etc. Oxy 2274 (3 cent. A. D.) the menager of some landed property (φροντιστής) informs his mistress of the theft of some offsets. N^o 2275 (IV cent. A. D.) is a letter from Themis to his brother, in which he asks him to buy carpets on his behalf. N^o 2276 (late third to fourth cent. A. D.) is a letter written by Artemidorus to the wife of Aurelius Apollonius, in which

he gives her information about her husband who is on trial probably in the prefect's court. A document written in Latin and translated in Greek is mentioned. The trial seems to concern a deposit (παροξ-θεσις). Oxy 2277 (13 A. D.) concerns the purchase of vacant land belonging to the idiologos. On parallel documents from the Ptol. period cf. Wilcken, *Aktenstücke aus der kön. Bank zu Theben* p. 23 ff, 33 ff. Oxy 2278 (middle third cent.) concerns the sale of unproductive land. N^o 2279 (213 — 215 A. D.) is a report of legal proceedings before Juncinus prefect of Egypt. The interests of the fiscus seem to have been concerned in the case. Oxy 2280 (III cent. A.D.) is a copy of the records of a trial in the court of the archidicastes concerning a loan on mortgage; cf. similar law-suits, *Law I* 214₅₃; on χρῆσθαι τοῖς νομίμοις in (v. 14) referring to ἐμβάδεια cf. P. Meyer, *Arch. f. Pap.* III 96. The last line contains the subscription of the man who collated our copy with the original. Oxy 2281 (II cent. A.D.) contains the records of legal proceedings before a strategus. The case concerned the sale of a slave and the incidence of the taxes due. The taxes to be paid are the sales-tax and a tax called τῆς ἀναδάστου. On the expression ἀνάδαστος cf. Ross. *Georg.* II 20 and my art. *Sav. Z.* 54, 137₂. Oxy 2282 (III cent. A. D.) is a fragment of a contract of service (cf. *Law I* 281 ff). Oxy 2283 (586 A. D.) is the will of Aurelius Petrus; for parallel documents of the Byzantine period cf. my *Law I* 145₁₈. In (l. 12) the new verb κωδικιλλοῦν occurs; it is clearly related to the substantive τὸ κωδίκιλλον; the meaning may be that a *codicillum* preceded the present will. Oxy 2284 (258 A. D.) are fragments of a lease of a house and land (cf. *Law. I* 268 ff). Oxy 2285 (285 A. D.) is an order to Maximus, an agent, to pay twenty artabae of wheat to a brickmaker on account of wages. Oxy 2286 (279 — 280 A. D.) is an order issued by a πραγματευτῆς to pay fifteen artabae of wheat to a beneficiarius on account of συνθήεια. Oxy 2287 (III cent. A. D.) is written on the verso of a private letter in which as it seems a reference to the οὐσία of Mesalina is made.

PAPYRI FROM THE BYZANTINE PERIOD

Claire Préaux, *Le papyrus du Caire 57049* (*Chronique d'Égypte* N^o 53 (1951) p. 247—253).

Miss Préaux re-edited the papyrus of Cairo 57.049 published in „*The Journal of Juristic Papyrology*” I (1946) p. 7—12. As we