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"Eine Synchoresis aus der Zeit des Commodus. Papyrus Rainer G. 25.867", Hans Lewald, "Studi in onore di V. Arangio-Ruiz", III : [recenzja]

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irona stolata, egregia, to their native country (Alexandria or Parchemunis).

Hans Lewald unter Mitarbeit von Fräulein Dr A. Calabi, *Eine Synchoresis aus der Zeit des Commodus. Papyrus Rainer G. 25.867* (Studi in onore di V. Arangio-Ruiz III, 429).

The papyrus from the year 189 A. D. published by Lewald contains a synchoresis which concerns the sale of a female slave (cf. on sale-contracts of slaves my *Law I*, 250).

The buyer Aphrodisios is represented by Ἀπολλωνίδης (on agency see my *Law I*, 233). The seller is Titus Silvius Symmachus, a Roman citizen beside whom appears Julius Zenon as βεβαιωτής and proxy. The seller is responsible for eviction (cf. my *Law I*, 234). Our document is a katagraphe received by the proxy of the buyer. The female slave is denoted as ἀπὸ καταπλόου. According to the opinion of Arangio-Ruiz this term means that the female slave was brought to Egypt. The sale is a ἀπλῶ χρήματι sale. With reference to the words ἀπλῶ χρήματι it is said of the sold female slave that she is ἐκτὸς ἱερᾶς νόσου καὶ ἐπαφῆς. In 1.12,13 is our Nike denoted as ἀνακριθεῖσα (on ἀνάκρισις cf. the commentary, p. 436). The price will be paid to the seller not by the buyer but by his proxy but on the buyer's account (ἀπὸ λόγου τοῦ Ἀφροδισίου).

Aristide Calderini, *Un papiro greco inedito con allusione ad una divisione di proprietà* (Studi in onore di V. Arangio-Ruiz III, 273).

This document which dates from the times of Antoninus Pius contains an allusion to a διαίρεσις in form of a ὁμολογία between two persons, one of whom is a veteran. The author gives the list of all known διαιρέσεις.

Achille Vogliano, Amalia Cinotti, Anna Maria Colombo, *Papyrologica* (Studi in onore di V. Arangio-Ruiz II, 497).

This article contains the literary papyrus No. 176 from the Herculanian collection edited by Vogliano and subsequently (after the excavations undertaken in 1938 together with Arangio-Ruiz at Madinet-Madi): I. from the imperial epoch an ἐντευξις which concerns a priest who is accused of nonfulfilling