

Taubenschlag, Rafał

"Papyri Ienenses", Friedrich Zucker,
"Aegyptus", XXXII, 1952, 1 : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Bacchias, including epibole or land assigned to cultivators on the prevalent system of compulsory lease. No. 8 (II/III cent. A. D.) is an account of expenses for a festival. It contains a short list of articles purchased from poultry-dealers and bee-keepers on the occasion of Semasia, a festival celebrated annually when the inundation had reached satisfactory height. No. 9 (II cent. A. D.) is a list of villages which were all in the Herakleides division of the Arsinoite nome. No. 10 (169/70 A. D.) is a chirograph in which Valerius also called Heron, a resident of Karanis, acknowledges that Hermias, a citizen of Alexandria, has deposited with him the sum of 140 drachmas, which he will return on demand (cf. on *deposita* my *Law I*, 264/5).

Jacques Schwarz et les autres, *Papyrus grecs de la bibliothèque nationale et universitaire de Strassbourg* (Bulletin de la Faculté des Lettres de Strassbourg, 31 année, No. 8), 1953.

This number contains No. 205 — 217. No. 205. (135 A. D.) and No. 206 (142 A. D.) which are receipts of a ναύκληρος (cf. my *Law I*, 288); No. 207 (93 A. D.) is a υπόμνημα corroborated by an oath (cf. Seidl, *Der Eid im röm. äg. Provinzialrecht* p. 90 — 91). No. 208 (75 A. D.) is a deed of sale in the form ὁμολογοῦμεν πεπρακέναι — καὶ ἀπέχομεν τὰς τῆς τιμῆς ἀργυρίου δραχμὰς κτλ. No. 209 (152 A. D.) is a loan of money given by the bank and drawn to the account of Didyme who is called also Diogenis an ἀστή (cf. *Journal of Jur. Pap.* V, 245 ff) acting by her φροντιστής (cf. my *Law I*, 119 ff) to two Persians τ. ἐπιγ. — ἐξ ἀλληληγγύης ἄνευ πάσης ὑπερθέσεως καὶ [εὐρησιλογίας]. No. 210 (90—96 A. D.) is a complaint adressed to the strategos. The complaint is directed against a runaway worker: ἐργαζόμενος — ἐργάτης — ἐν μισθώσει — ἐν τῇ — προκειμένη κώμηι τῆς Δο[φορ]ιανῆς οὐσίας ἔφυγε. (cf. on labour-contracts my *Law I*, 281); the editors assume that it concerns a contract which belongs to the type of the so called παραμοναί (cf. my *Law I*, 218 ff.). No. 211 (306 A. D.) contains a partial receipt; No. 212 (IVth century A. D.) concerns a presentation to a liturgy.

Friedrich Zucker, *Papyri Ienenses* (Aegyptus, XXXII, I, [1952] 73 ff.)

Zucker publishes here papyri from the Jena collection. P. Jen. Inv. 19 B (136 A. D.) is a delivery-sale without the specification of the price (cf. my *Law I*, 254). The papyrus contains

the clause which concerns joint responsibility: ἐξ ἀλληληγγύης (cf. my *Law*, I, 231/2). P. Jen. Inv. 39 (211 A. D.) contains the date and ὑπογραφή concerning a lease-offer; the tenant is a Roman: Λούκιος Πουλφήνιος Φίλων. Remarkable is the formula: ἐπιδέδωκα καὶ ἤτημαι for which there is otherwise no other testimony. P. Jen. Inv. 25 (300/I A. D.) contains a copy of two receipts issued by liturgical collectors. In both cases the consignee of the receipt is probably a κομάρχης and the drawer of the receipt (at least in the second case) — the liturgical commission composed of three members, who are surely also *curiales* in the first case. The copy was obviously issued for the consignee of the receipt. P. Jen. Inv. 60 A verso (later of the IIIrd or earlier of the IVth century) is a statement about the delivery of wine or grapes. The statement, which is divided in two parts, comes from the administrative board of an estate and the apostrophe σοί occurring three times (l. 3, 6, 9) seems to point to the form used in reports to the estate owner. In l. 4 is worth attention the word καρπών(ε)ία = the sale of the crops i. e. the sale of the expected crops (cf. my *Law* I, 257/8). The καρπώνης Besarion will be the fruit-dealer and not the liturgical official as the καρπώνης in Wilcken's *Chrest*, 429.

Papiri greci e latini, vol. XIII fasc. II, a cura di Vittorio Bartoletti, No. 1315—1370, 1953.

This second part of the 13th volume contains besides a number of new documents many others already published, which concern the civil, procedural and administrative laws and moreover fragments of juristic works and letters.

P. S. I. 1316 (125 A. D.) is a petition directed to the κομογραμματεὺς or to the βασιλ. γρ. for ἀναγραφή of two arurae of land acquired in the way of παραχώρησις (cf. Biederman, *Studien z. äg. Verwaltungsgesch.* p. 23 ff).

P. S. I. 1328 = S. B. 7817 (201 A. D.) is a petition directed to the ἐπιτηρητῆς ξενικῆς πρακτορίας concerning the proceedings of execution of ὑπάλλαγμα. To the literature cited by the editors add my *Law* I, *passim*.

P. S. I. 1319 (76 A. D.) the editors denote as the "sale of a house" and "a loan of money"; in reality this is a sale on credit, cf. my *Law* I, 256: "since the sale is a cash sale, the seller nominally acknowledges the receipt of the sale; the purchaser simultaneously draws up an instrument regarding a fictitious loan for