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"Die Astynomeninschrift von Pergamon", G. Klaffenbach, Berlin 1954 : [recenzja]

The Journal of Juristic Papyrology 9-10, 479

1955-1956

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

The author asserts in a convincing way that the abuse against which Capito's edict was directed was in reality the soldiers' and officials' fraudulent practices in the expenditures of state funds for their personal convenience when travelling — that the issue here, in other words, is not extortion but the padding of expense accounts not milking the populace but bilking the fisc.

W. Müller, *Zum Edikt des Tiberius Iulius Alexander* (Festschr. f. Fr. Zucker zum 70 Geburtstag, Berlin Akademie Verlag 1954, pp. 291—297).

Following W. Uxkull-Gyllenband the author investigates § 3 of the edict of Tiberius Alexander and suggests, a partly new explanation of the abuses committed in connection with the πρωτοπραξία as of the measure in order to avoid such abuses in future.

G. Klaffenbach, *Die Astynomeninschrift von Pergamon* (Berlin, Akademie Verlag 1954) (*Abhandlungen der Deutschen Akad. d. Wiss. zu Berlin, Kl. f. Sprache, Literatur u. Kunst* 1953).

This is a reedition of the βασιλικὸς νόμος concerning the duties of the astynomes in Pergamon (OGIS 484). The author considers the βασιλικὸς νόμος as a "royal law" which was still in force in the epoch of Hadrian (see on the survival of the royal legislation in Egypt in the Roman period, Bingen, *L'Antiq. Class.* XXIV [1955] fasc. 1, p. 255 ff.).

E. Bickermann, *Une question d'authenticité: Les privilèges juifs* (repr. from: *Annuaire de l'Inst. de Phil. et d'Hist. Orient. et Slaves* XIII [1953] = *Mélanges I. Lévy* p. 11—34).

The author tries to prove that about 60 Greek and Roman edicts contained in the book of Maccabees and Flav. Joseph, *Antiq.* concerning the Jews, are authentic.

B. R. Rees, *P. Merton I, 31 — an Additional Note* (*Chronique d'Egypte* XXX, No. 59 [1955] 122—123).

The author proves that the person who had paid her ἐπιβολή ἀσήμου in this papyrus to the tax collector and to whom the third