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"Diritto attico e diritto greco", U. E. Paoli, "Scritti di diritto romano in onore di C. Ferrini pubblicati dalla R. Università di Pavia", Milano 1943 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Egyptian law, although not written but actually practised by the people had been preserved and then appeared again in the documents alongside with the revival of the national culture, or the enchoric law has been maintained also in Greek documents and then manifested itself stronger owing to the introduction of a terminology in the Coptic language.

F. Pringsheim, *Zu "Reichsrecht und Volksrecht"* (JJP VII—VIII [1954] 163—168).

E. Rabel, *In der Schule von Ludwig Mitteis* (JJP VII—VIII [1954] 157—161).

U. E. Paoli, *Diritto attico e diritto greco* (Estr. dal volume "*Scritti di diritto romano in onore di C. Ferrini pubblicati dalla R. Università di Pavia*" [Milano 1943]).

The author distinguishes the Attic law and the common Greek law and asserts that the Greco-Egyptian law prior to the Roman conquest offers a compromise between two entirely different laws: the native Egyptian law and the common Greek law transplanted with the Greek cities up to the Nile valley. On the territories of the uninterrupted and original Greek civilization the common Greek law offers its genuine face free from other deformations than those caused by the external contacts with other peoples, by the changes in the political life and by the course of time.

F. Pringsheim, *Geltungsbereich und Wirkung des altgriechischen Rechtes* (S.A. aus dem *Ἀρχαίων Ἰδιωτικῶν Δικαίων* hg. von P. Zepos in Athen, Bd. XV an Konstantin Triantaphyllopoulos gewidmet).

The author deals with the diffusion of the Greek law in Egypt pointing also to the part played by the Greek forms in the proceedings. He stresses (p. 70) that particularly in Egypt the former Greek residents as well as the Greek new immigrants lived quite up according to the Greek law and that even after the grant of the Roman citizenship to all Greeks living in Egypt not much was changed. He shows many examples that the transmitted ideas