

# Taubenschlag, Rafał

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"Revue des Etudes Grecques", J. Robert,  
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[recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

In this article the author gives a list of interpreters which we meet in the papyri and stresses that they were employed for the translation of documents from Egyptian into Greek as well as from Latin into Greek. This article is closely linked with my article *The interpreters in the papyri* (*Charisteria Sinko* [1951] 361 ff.).

Alvaro d'Ors, *Epigrafia jurídica griega y romana* (IV) (1950—1953) (exc. ex *SDHI XX* [1954] 403—484).

This work comprises three parts: Part I — Generalia, Part II — "Noticias regionales" and Part III — "Noticias temáticas". Under II § 17 the author (p. 425) refers to Egypt and p. 442 — particularly to the legislative activity of the Lagides.

Marcus N. Tod, *The Progress of Greek Epigraphy 1950—1951* (*Journ. Hell. Stud.* L XIV [1954] 59—84).

Interesting are the remarks on p. 80 discussing the vexed question of double citizenship. On p. 84 the author points out that the Egyptian and Nubian sections of this survey, compiled by P. M. Fraser are published in *J.E.A.* XXXVIII, 115 ff.

P. M. Fraser, *Bibliography: Greco-Roman Egypt, Greek Inscriptions* (*J.E.A.* XL [1954] 124—141).

J. Robert — L. Robert, *Revue des Etudes Grecques*, LXV, (1952) No. 304—305 p. 63—75.

The authors review among others: vol. V, part III No. 8245—8963 *Sammelbuch griechischer Urkunden aus Ägypten*, nach dem Tode Friedrich Preisigke's fortgesetzt von Friedrich Bilabel, bearbeitet von Fr. Bilabel fertiggestellt und herausgegeben von Emil Kiessling; M. Launey, *Le décret d'un politeuma OGIS 739* (*Bull.* 1949, 221); N. N. Tod, *J.E.A.* XXXVII (1951) 86—99: *An ephobic inscription from Memphis*; J. Schwartz, *Ann. Ant.* 50 (1950), 401—410: *Épigraphes grecques d'Égypte*; Zaki Aly, *ABS*, 46 (1951), 219—231: *A propos of a Greek inscription from Hermopolis Magna*; A. Bataille, *Chronique d'Égypte* XXVI (No. 52) (1951) 325—353: *Thèbes gréco-romaine*; J. Leclant, *Orientalia* 20 (1951) in a review of the *Fouilles et travaux en Égypte 1950—1951 I pp.*

453—475; R. Remondon, *Chronique d'Égypte* 51 (janvier 1951) 156—161: *A propos de deux graffiti grecs d'une tombe siuite.*

*Revue des Etudes Grecques* tome LXVI, (1953) No. 309—310 p. 78—86.

*Revue des Etudes Grecques* tome LXVII (1954) No. 294—277 p. 89—93.

*Revue des Etudes Grecques* tome LXIII, (1955) No. 319—320 p. 96—99.

*Actes du deuxième Congrès international d'épigraphie grecque et latine Paris 1952* (1953).

In these *Actes* p. 15, 85, 170, 171, 190, 227, 240, 272, 274 refer to Egypt.

L. Wenger, *Juristische Literaturübersicht X* (*Arch.f. Pap.* XV, 123—222).

R. Taubenschlag, *Survey of the Papyri chiefly from 1952 till 1953* (*JJP* VII—VIII [1954] 395—412).

R. Taubenschlag, *Survey of the Literature chiefly from 1952 till 1953* (*JJP* VII—VIII [1954] 357—393).

J. Modrzejewski, *Polish Papyrology in the Years 1945—1955* (Warsaw, Polish Academy of Sciences 1955).

#### POLITICAL LAW

G. Tibiletti, *Alessandro e la liberazione delle città d'Asia Minore* (estr. dall' *Athenaeum* N.S., vol. XXXII, fasc. 1—2).

The author examines how the Greek ideas about the Persian subjects as slaves influenced the liberation done by Alexander immediately after the battle of Granic and whether the other Hellenistic liberations were not in the first place liberations from under captivity and slavery as consequences of the law of conquest.

A. Fuks, *The Ancestral Constitution (Four studies in Athenian party politics at the end of the fifth century B.C.)* London 1953.

The return to the 'ancestral constitution' was a major issue in Athenian politics in the period of the revolution of 411 and 404 B.C.