

# Taubenschlag, Rafał

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"La posizione degli atleti di fronte al diritto romano", M. Amelotti, "SDHI", XXI, 1955 : [recenzja]

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The Journal of Juristic Papyrology 9-10, 505

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appear in each century from the III until the IV A.D.. Principally the expression ἐπὶ ξένης is significant not as much in the Ptolemaic era when its examples are but few and not particularly important but chiefly in the Roman era. It is worth taking into consideration the usual forms and the antithesis of this expression in order to elucidate its meaning: one time the antithesis is the ἰδιῶτα, the other time the antithesis is made between ξένης and ἰδιῶτα τόπος. The conclusion is that ξένης means an alien place but not a foreign one, what means a place situated in some not so far a distance, from the native one where everybody was inscribed. The author assembles in the chronological order a detailed list of cases where the individuals are said to be ἐπὶ ξένης.

#### ADMINISTRATIVE LAW

M. Amelotti, *La posizione degli atleti di fronte al diritto romano* (SDHI XXI [1955] 124—156).

The opportunity to write this article was given by a Florentine papyrus published as PSI XIV 1422. In this text an *athletes* applies to the emperor to be appointed in the Egyptian administration as κῆρυξ. The author examines the legal position of the *athletai* making to a large extent use of the papyri (SB 4244; BGU 1074; 1073; Lond. 1178).

J. F. Gilliam, *The Roman Military Feriale* (repr. from the *Harv. Theol. Rev.* XLVII, No. 3, 1954).

This article deals with three things: first it discusses the purpose of the military Feriale when it was established, as it probably was, by Augustus; secondly — he considers the distribution of the occasions in the Feriale and hence to some extent their value as breaks in the soldier's routine; finally he examines three sections of the text which deserve close study.

H. I. Bell, *Graeco-Egyptian Religion* (*Museum Helveticum* X, fasc. 3/4, [1953] 222—237).

In this essay consecrated to the history of Graeco-Egyptian religion one will find many remarks on questions which can inte-