

Taubenschlag, Rafał

"Transportation in Augustan Egypt", E. R. Wolfe, "Amer. Philol. Assoc.", 83, 1952 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

J. Schwartz, and others, *Papyrus grecs de la Bibliothèque nationale et Universitaire de Strasbourg* (*Bulletin de la Faculté des Lettres de Strasbourg* (1954): No. 213—221).

No. 213 (214 A.D.) of this edition is a tax receipt. No. 214 (213 A.D.) is a rent receipt. No. 215 (middle II cent. A.D.) is a sale of a donkey (ὁμολογία, cf. *Law*² 334). No. 216 (127 B.C.) is a complaint addressed to the strategus concerning a female slave which was robbed. It is noteworthy that the complaint is submitted by her master (cf. however my *Law*² 95); as far as the expression ληστικῶ τρόπῳ is concerned cf. my *Law*² 457. No. 217 (beginning of the II cent. B.C.) is a lease of public land. Probably there were seven δημόσιοι γεωργοί who let a lot of municipal land to an eighth person whose name is not preserved and who made the offer (cf. *Law*² 290). The conditions of this contract are not clear from the beginning of the v. 6.

No. 219 (215 A.D.) is a declaration for the purpose of λαογραφία. On λαογραφία after 212 A.D. cf. my *Law*² 594₄₅. No. 220 (early III cent. A.D.) are administrative documents which cannot be identified. No. 221 (2 A.D.)—a sheet containing the information about damage caused to the oxen of Persias (cf. *Law*² 459).

K. Kalbfleisch, *Hyperocha* (*Arch. f. Pap.* XV [1953] 106—107).

The author publishes here P. Giss. Inv. No. 132 (II cent. A.D.) in which the hyperocha is secured to the debtor by agreement (v. 6—7) καὶ ἔστω ἡ πρᾶξις Ἀφροδοῦτι ὡς προγέγραπται, τὰ δ' ἄλλα ἐκ [τῶν ὑπε]ρόχων ἀπεδότ[ω] (cf. Dittenberger, *Syll.*³ 976_{66 ff.}: ἡ χιλιαστὺς ... ἐάν τις ὑπεροχὴ γένηται, ἀποδότω τῷ τὸ ὑπόθεμα δόντι), cf. my *Law*² 279.

E. R. Wolfe, *Transportation in Augustan Egypt* (*Trans. of the Amer. Philol. Assoc.* 83 [1952] 80—99).

This article comprises a petition dating from the year 5 B.C. and addressed to the epistates τῶν φυλακιτῶν by the employer of an ὀνηλάτης who was in charge of transport in the royal domains of Livia and Germanicus in Fayoum; the complainant demands the repair of damages which the donkey-driver had done because of his negligence and his dishonesty.