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"Exemplum vocis έντεύξεις in
'Repertorio Papyrorum Graecarum'
quae documenta tradunt Ptolemaicae
aetatis", M. T. Cavassini, "Aegyptus",
XXXV, 1955, 2 : [recenzja]

The Journal of Juristic Papyrology 11-12, 293-294

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

SURVEY OF THE LITERATURE CHIEFLY
FROM 1955 TILL 1957

SOURCES

A. d'Ors, *Notulas sobre los Apokrimata de P. Col. 123* (*Eos* 48 fasc. 3 = *Symbolae R. Taubenschlag dedicatae* III [1957] 83—88).

This article contains interesting remarks on some *Apokrimata*, like II, IV, XII, which enable the author to give a general characterization of this kind of documents.

S. Donadoni, *Il greco di un sacerdote di Narmuthis* (*Acme* VIII, 2—3 [1955] *Fascicolo speciale in memoria del Prof. A. Vogliano*, 73—83).

The author indicates some elements, demonstrating how deeply the Greek language has penetrated there, where traditionally the native language has its residence: in the private archives of an Egyptian priest. The presence of a high percentage of Greek texts is the more significant. In many cases they are evidences of official character because they could not be written in Demotic, if we take into account the time from which those ostraca are derived; the titles of the officials, e.g. ἡγεμών, ἐπιστράτηγος, στρατηγός are Greek. In another group of examples use is made of Greek words for technical terms in the language of administration, e.g.: ὑπογραφή, ἀντίρρησις, διαστολικόν, παραθήκη, ἀδικεῖν. Generally, it is the question of the words of the Greek world, familiar even to an Egyptian priest who was accustomed to Demotic.

M. T. Cavassini, *Exemplum vocis ἐντεύξεις in "Repertorio Papyrorum Graecarum" quae documenta tradunt Ptolemaicae aetatis* (*Aegyptus* XXXV, 2 [1955] 299—324).

Professor Calderini starts here with a new rubric in which will be assembled all opinions, proposals and exemplifications of

repertories, useful for the organization of our studies. The present article of Miss Cavassini was accomplished under his and Prof. Montevocchi's direction.

W. Peremans — E. van't Dack, *Notes concernant le P. Berl. Zilliacus 1—2* (*Studi in on. A. Calderini & R. Paribeni* II [1957] 189—196).

In this article the authors try to establish the archive from which the letters in P. Berl. Zill. 1—2 come. These letters concern the construction of a fortress in the metropolis of Heracleopolites and of a similar edifice in the neighbourhood of this village.

U. Brasiello, *Congresso internazionale della "Société d'Histoire des droits de l'Antiquité"* (Leiden 1956) in: *SDHI* XXII (1956) 512—517.

In this report the contents of a lecture by V. Arangio-Ruiz, *Les problèmes de la codification en Droit égyptien et gréco-égyptien* are given (p. 513—14). On p. 517 a communication by Cl. Préaux on the position of women in the hellenistic world is mentioned.

G. I. Luzzatto, *Rassegna epigrafica greco-romana* IV (1950—1954) *IVRA* VIII, 1 [1957] 126—262).

In this, as usually, excellent survey p. 192 ff. is devoted to the vast literature on citizenship, and double citizenship in connection with the C.A., p. 236 ff. to the literature on administrative officers, p. 238 ff. to that on the sources of Law.

Else Zucker, *Gesamtverzeichnis der seit 1939 publizierten Papyrusurkunden* (*Arch. f. Pap.* XVI, 1 [1956] 130—142).

H. C. Youtie, *Linguistic Notes on Papyrus Texts* (*Symbolae R. Taubenschlag dedicatae* = *Eos* 48, 1 [1956] 373—391).

This valuable contribution contains new conjectures to P. Ryl. IV, 595; P. Princ. II, 70; PSI XII, 1259; P. Mich. V, 230; P. Berl. inv. 11042; P. Warren 20; PSI X, 1103 and P. Fam. Tebt. 41; P. Princ. III, 153 and P. Oxf. 18.