

Taubenschlag, Rafał

"Notulas sobre los Apokrimata de P. Col. 123", A. d'Ors, "Eos", 48, fasc. 3 :
[recenzja]

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SURVEY OF THE LITERATURE CHIEFLY
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SOURCES

A. d'Ors, *Notulas sobre los Apokrimata de P. Col. 123* (*Eos* 48 fasc. 3 = *Symbolae R. Taubenschlag dedicatae* III [1957] 83—88).

This article contains interesting remarks on some *Apokrimata*, like II, IV, XII, which enable the author to give a general characterization of this kind of documents.

S. Donadoni, *Il greco di un sacerdote di Narmuthis* (*Acme* VIII, 2—3 [1955] *Fascicolo speciale in memoria del Prof. A. Vogliano*, 73—83).

The author indicates some elements, demonstrating how deeply the Greek language has penetrated there, where traditionally the native language has its residence: in the private archives of an Egyptian priest. The presence of a high percentage of Greek texts is the more significant. In many cases they are evidences of official character because they could not be written in Demotic, if we take into account the time from which those ostraca are derived; the titles of the officials, e.g. ἡγεμών, ἐπιστράτηγος, στρατηγός are Greek. In another group of examples use is made of Greek words for technical terms in the language of administration, e.g.: ὑπογραφή, ἀντίρρησις, διαστολικόν, παραθήκη, ἀδικεῖν. Generally, it is the question of the words of the Greek world, familiar even to an Egyptian priest who was accustomed to Demotic.

M. T. Cavassini, *Exemplum vocis ἐντεύξεις in "Repertorio Papyrorum Graecarum" quae documenta tradunt Ptolemaicae aetatis* (*Aegyptus* XXXV, 2 [1955] 299—324).

Professor Calderini starts here with a new rubric in which will be assembled all opinions, proposals and exemplifications of