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"Some Suggestions on P. Col. 123 (Apokrimata)", F. Pringsheim, "Eos", 48, 1956, 1 : [recenzja]

The Journal of Juristic Papyrology 11-12, 296

1957-1958

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

W. Schubart, *Zu Skeat: Britain and the Papyri* (*Festschrift f. Friedrich Zucker* [1954] 341—348).

The author tries to prove that the papyrus Lond. 878 (published by T. C. Skeat in *Aus Antike und Orient* = *Festschrift W. Schubart* [1956] 126 ff.) has not any direct connection with Britain and that it does not establish any relation with Egypt.

R. Rémondon, *A propos du Papyrus d'Antinoë No. 38* (*Chron. d'Égypte* XXXII, No. 63 [1957] 130—146).

The author gives in this article a very valuable commentary to the P. Ant. 38, showing its connection with Diocletian's edict *De maximis pretiis*.

J. J. Rabinowitz, *A Clue to the Nabatean Contract from the Dead Sea Region* (*Bulletin of the American Schools of Oriental Research* No. 139 [Oct. 1955] 11—14).

The author points out that this document was drawn up publicly and that a similar phrase ἐν ἀγυαῖς occurs in the Oxyrhynchus papyri from the first century A.D. on. He mentions also that Gulak (*Das Urkundenwesen im Talmud im Lichte der gr.-äg. Papyri*, 23) cites the Babylonian Talmud, Baba Bathra 40b, as a parallel to the phrase ἐν ἀγυαῖς in the Oxyrhynchus papyri. As far as the document itself is concerned, he characterizes it as a document of seizure which can be understood in the light of certain rules of Talmudic law with respect to execution against a defaulting debtor.

F. Pringsheim, *Some Suggestions on P. Col. 123* (*Apokrimata*) (*Symbolae R. Taubenschlag dedicatae* = *Eos* 48, 1 [1956] 237-249).

This article contains very interesting remarks on the character of the rescripts, on the detailed care Roman emperors took in helping private individuals to understand Roman law rules, on the technical language of the rescripts, a list of Greek expressions being direct translations from the Latin, finally very interesting contributions to the understanding of the rescripts Nos. IV, V, VI, VII.