

Taubenschlag, Rafał

"Papyruskunde", W. Müller, Berlin 1957 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez **Muzeum Historii Polski** w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

From these examples the most interesting is that in Lill. 29 I, 3 where by the means of a legal fiction a slave is treated as a free man in order to be sued in a law suit. Noteworthy are also the author's remarks on the sale on credit (p. 230).

M. N. Tod, *The Progress of Greek Epigraphy 1952—1953* (*JHS* LXXV [1955] 122—152).

J. Modrzejewski, *Les travaux de Raphael Taubenschlag* (*Symbolae R. Taubenschlag dedicatae = Eos* 48, 1 [1956] 1—16).

E. Seidl, *Juristische Papyruskunde. 12 Bericht: Neuerscheinungen (von September 1952 bis September 1955)* (*SDHI* XXI [1955] 428—477).

This excellent survey will be of high use for every papyrologist.

A. Arthur Schiller, *Zum gegenwärtigen Stand der juristischen Papyrusforschung: Coptic Documents. A Monograph on the Law of Coptic Documents and a Survey of Coptic Legal Studies 1938—1956* (*Ztschr. f. vgl. Rw.* 60 [1957] 190—211).

The author deals in this article with the fundamental Steinwenter's monograph, *Das Recht der koptischen Urkunden* (*Handbuch der Altertumswissenschaft*, hgg. von Müller—Otto—Bengtson, X Abt., 4 Teil, Bd. 2 München 1955) and records at greater length than Steinwenter found space for, the contributions of the several scholars in the Coptic legal field during the years since the publication of the author's *Prolegomena*, an introduction to the study of Coptic legal institutions in 1938. Noteworthy are Schiller's notes on the question posed by Steinwenter, whether further study of Coptic texts is justified. As he points out the further study of Coptic documents will make it possible to distinguish the Hellenistic-Byzantine from the native Egyptian substance of the Law in the Arabic period.

W. Müller, *Papyruskunde* (*Deutsche Akademie der Wissenschaften, Scariften der Sektion Altertumswissenschaft*, Heft 8; Berlin [1957], 87—93).

The author gives us a very interesting history of the collection of the papyri in the Museum in Berlin before the war and informs us that thanks to the efforts of F. Zucker and J. Stroux the whole collection has been restored and the editions of the papyri from Berlin will be continued, so that we may expect the Xth volume of the BGU next year.

E. Gren, *Bibliografisk översikt* (*Eranos* LV [1957] 66—114).

In this survey the author mentions (p. 79) the booklet by Modrzejewski, *Polish Papyrology in the Years 1945—1955* (Warsaw 1955).

R. Taubenschlag, *Survey of the Literature chiefly from 1953 till 1955* (*JJP* 9—10 [1956] 477—526).

R. Taubenschlag, *Survey of the Papyri chiefly from 1953 till 1955* (*JJP* 9—10 [1956] 527—580).

J. Modrzejewski — H. Kupiszewski, *Session internationale des droits cunéiformes et de la papyrologie juridique à Varsovie* (2.—4. 12. 1955) (*JJP* 9—10 [1956] 589—593 and *IVRA* 7 [1956] 635—642).

J. Modrzejewski, *Eine internationale Tagung über juristische Papyrologie und Keilschriftrecht in Warschau* (von 2. bis 4. Dezember 1955 (*Staat u. Recht* Jhrg. 1956, 7. Beiheft 930—940).

J. Modrzejewski, *La papyrologie juridique en Pologne 1945—1955* (*IVRA* 7 [1956] 150—154).

W. Schubart, *Die Schreiber der griechischen Papyri* (*Wissenschaftliche Ztschr. der Martin-Luther-Universität Halle-Wittenberg. Gew.-Sprachw.* VII/1 [1957] 169—171).

This article contains very interesting remarks on professional writers in Egypt, writers of books, writers of applications and writers of letters.