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"Termin δοῦλος i poniatie 'rab' v
Afinakh IV v. do n.e.", E. L. Kazakevitch,
"Vestnik Drevney Istorii", 1956, no 3 :
[recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

to a fund the proceeds of which were destined for perpetual services, civil personality. The eternal bodies — such as gods, royalty, cities, priests or mummifiers — had the possibility to resort to the right of property over this fund in order to establish the execution of the dispositions made for eternity. Therefore, the execution of these dispositions was accomplished in the usual manner of obligations imposed on the above mentioned bodies.

F. A. Hooper, *Data from Kom About Billou of the Length of Life in Greco-Roman Egypt* (*Chron. d'Egypte* XXXI, No. 62 [1956] 332—338).

According to a study published in 1945 by M. Hombert and C. Préaux, the average age at death for persons living in Egypt during the Greco-Roman period was about thirty-two years. Their estimate was based on the survey of 813 ages obtained from funerary inscriptions and mummy tickets ranging in date from the 3d century B.C. The author gives new material corroborating former findings.

E. L. Kazakevitch, *Termin δοῦλος i poniatie 'rab' v Afinakh IV v. do n.e.* [= *The Term δοῦλος and rhe Notion of 'Slave' in Athens in the IV cent. before our era*] (*Vestnik Drevney Istorii* 1956 No. 3, 119—136).

The author investigates the term δοῦλος and similar ones. This interesting dissertation will be also of use for papyrologists.

W. L. Westermann, *Upon the Slave Systems of Greek and Roman Antiquity* (*Symbolae R. Taubenschlag dedicatae* I = *Eos* 48, 1 [1956] 19—25).

In this article the author gives a short summary of his work published posthumously: *The Slave Systems of Greek and Roman Antiquity* (The American Philosophical Society, Philadelphia 1955). The article was sent by the late Professor Westermann in autumn 1954.

R. Martini, *Mercenarius. Contributo allo studio dei rapporti di lavoro in diritto romano* (*Studi Senesi* 48/49 [1956/7] fasc. 3—4, p. 214—290).