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"Les avances aux semailles et les prêts de semences dans l'Egypte gréco-romaine", C. Michurski, "Eos", 48, 1957, fasc. 3 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

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care of old people. The author analyzes this obligation in the above mentioned study.

H. J. Wolff, *Zur Romanisierung des Vertragsrechts der Papyri* (ZSS 73 [1956] 1—28).

See *JJP* 9—10 (1956) p. 583—4.

E. Levy, *Weströmisches Vulgarrecht: Das Obligationenrecht (Forschungen zum röm. Recht* hg. von M. Kaser, H. Kreller u. W. Kunkel, 7. Abh. 1956) 384 pp.

The second volume of this fundamental work contains, as the first one (cf. my review *JJP* V [1951] 248) much interesting information for papyrologists. Remarkable are: § 3 on multiplicity and uniformity of the vulgar law; hellenistic popular law; § 6 — characteristic features of the vulgar law of obligations and the chapters in which the author makes use of papyrological literature and sources. These are: the chapter on the contracts, esp. on the stipulatory clause (*pactum nudum*, p. 41₁₁₈), on the decline of the representation (p. 65₂₂₆), and the principle *alteri stipulari non potest* (p. 86₃₁₆); on the surety (p. 198₂₁₂); on the revocation of a gift because of ingratitude (p. 245₄₄₈); on the transformations of the stipulation in Eastern doctrine and practice (p. 138₄₀); on the responsibility for legal defects (p. 220); on the *depositum irregulare* (p. 171₈₃) and on the sale-guarantor (p. 222).

V. Arangio-Ruiz "*Mancipatio*" e documenti contabili (da Ercolano a Piacenza) (*Acme* VIII, 2—3 [1955] = *Fascicolo speciale in memoria del Prof. A. Vogliano*, 27—36).

In this excellent dissertation the author shows that the tables of Herculaneum give certain examples of account-documents taken from the *codices accepti et expensi*, in which occasionally are mentioned some principal elements of transactions concerning the conveyance of *res mancipi*.

C. Michurski, *Les avances aux semailles et les prêts de semences dans l'Égypte gréco-romaine* (*Eos* 48 fasc. 3 = *Symbolae R. Taubenschlag dedicatae* III [1957] 105—138).

In this dissertation the author tries to show that in public leases the lessors, βασιλικοὶ γεωργοί, received seed-corn by a special clause inserted in the contract of lease, or by an independent contract of loan (σπέρματα δάνεια) being the last phase of a special procedure which is thoroughly described by the author.

F. de Visscher, *La pseudo-stipulation ἐπερωτηθεὶς ὁμολόγησα* (*Symbolae R. Taubenschlag dedicatae* II = *Eos* 48, 2 [1957] 161—169).

In this masterful essay the author demonstrates that the Roman *stipulatio* and the clause ἐπερωτηθεὶς ὁμολόγησα are two different things. He shows that this clause aims to insure the authority of a written document by the recognition of the parties who ascertain by interrogation and answer the perfect conformity of the contents of the document with their real intention.

H. Kupiszewski, *Locatio conductio rei suae* (*Labeo* 3 (1957) 3, 344 ff.).

In this ingenious dissertation the author tries to prove that the P. Strasb. 248 deals with *locatio conductio rei suae* preceded by a *pactum antichreticum* in favour of the creditor. Remarkable is his statement, that the Basilica 20, 1, 55 considered in contrast with the classical and Justinian laws (cf. D. 50, 17, 45 pr., C. 4, 65, 20, C. 4, 65, 25 and Mayer-Maly, *Locatio* 114 ff.) as valid such contracts under the influence of the provincial practice.

P. Frezza, *Παρακαταθήκη* (*Symbolae R. Taubenschlag dedicatae* = *Eos* 48, 1 [1956] 139—172).

In this instructive dissertation the author investigates also the meaning of the term παρακαταθήκη in the papyri. Noteworthy are especially his remarks on παρακαταθήκη in M. Chr. 372 (Pap. Catt.), in SB 4370 and Ryl. 569 = SB 7652.

E. Kiessling, *Über den Rechtsbegriff der Paratheke* (*Akten des VIII. Intern. Kongresses f. Papyrologie* = *Mitteil. aus der Papyrussammlung der öst. Nationalbibliothek* [P.E.R.] V. Folge [1956] 69—77).

See *JJP* 9—10 (1956) 582—583.