

# Taubenschlag, Rafał

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"Un demi-siècle de stratégie oxyrhynchite", P. Mertens, "Chron. d'Égypte", XXXI, no 62, 1956 : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

The article deals with the responsibility of the officials in Ptolemaic Egypt. After some preliminary observations, the author establishes the principles of this responsibility. He further analyzes the disciplinary and penal responsibilities and those for damages suffered either the royal Treasury or by private persons. The last chapter contains interesting remarks about the evolution of the responsibilities of an official in the Ptolemaic period.

C. Kunderewicz, *Evolution historique de la responsabilité des fonctionnaires dans l'Égypte ptolémaïque, romaine et byzantine* (RIDA, 3 sér., IV [1957] 167—217).

This is the second part of the author's essay published in *Symbolae R. Taubenschlag dedicatae* II (= *Eos* 48, fasc. 2, 1957, 101—115). In this part he analyzes the principles of responsibilities of public officials in the Roman epoch: their disciplinary and penal responsibilities, as well as their responsibility for damages caused to the fisc or private persons. Similar questions are treated by the author with reference to the Byzantine period. In the last chapter we find some general conclusions concerning the historical evolution of the responsibilities of the officials in different epochs.

P. Mertens, *Un demi-siècle de stratégie oxyrhynchite* (*Chron. d'Égypte* XXXI, No. 62 [1956] 341—355).

In this article the author deals with the question of the strategi who were in charge in the Oxyrhynchite nome from 193 till 238 A.D. On p. 359 he gives a list of these strategi.

W. Peremans — E. van t'Dack, *Notes concernant PSI VII 969* (*Symbolae R. Taubenschlag dedicatae* II = *Eos* 48, 2 [1957] 121—132).

In this article the authors show that the writer of the letter in PSI VIII 969, Achilles, was probably an *eclogistes* in Alexandria, the addressee Seleucus, to whom the letter was sent, the strategos Seleucus of the Heracleopolite nome, mentioned in some papyri from Berlin. As far the terms πρὸς τῇ προστασίᾳ τῶν κατὰ [τὸ]ν ὄμιον πάντων are concerned, νομος should be read νόμος and προστασία refers to the administration of an estate.