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"A propos d'un essai de complément du Namenbuch", H. Leclercq, "Studi in on. A. Calderini - R. Paribeni", II, 1957 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

U. Gallizia, *P. Egerton 2, II (Aegyptus XXXVI, 2 [1956] 178-234)*.

The interest of the *P. Egerton* consists for us in the fact that it reveals the literary activities and ideas of one of the first Christian generations. For the jurists are of importance: the discussion on the personality of Jesus (p. 224), on the ἀρχοντες (p. 226), on the νομικοί (pp. 226—7), on interrogation tribute (p. 227).

W. Peremans — E. van t'Dack, *Contenu et disposition de la Prosopographia Ptolemaica (Akten des VIII. Intern. Kongresses f. Papyrologie = Mitteil. aus der Papyrussammlung der öst. Nationalbibliothek [P.E.R.] V. Folge [1956] 97—101)*.

See *JJP* 9—10 (1956) 585.

W. Peremans — E. van t'Dack — H. Meulenaere — J. I. Jsewijn, *Prosopographia Ptolemaica III: Le clergé, le notariat, les tribunaux (Nos. 4984—8040) (Studia Hellenistica 11 [1956] 311 pp)*.

In this excellent volume Nos. 4984—6588 refer to the high clergy, Nos. 6589—7297 — to the subaltern staff, Nos. 7298—7373 — to some religious titles less precisely stated Nos. 7374—7647 — to the administration of temples, Nos. 7648—7909 — to the notaries, Nos. 7910—8040 — to the judges and to the tribunals. Noteworthy is also the introduction (p. VII—XXX), especially for the jurists — p. XVII.

F. Zucker, *Betrachtungen zur Kopfsteuer im römischen Ägypten (Arch. f. Pap. XVI, 1 [1956] 20—25)*.

This is a lecture given at the session devoted to cuneiform laws and juristic papyrology in Warsaw (Dec. 1955); see on its contents the review in *JJP* 9—10 (1956) p. 591—592.

A. Świderek, *La société grecque en Egypte au III^e siècle av. n.è. d'après les Archives de Zenon (JJP 9—10 [1956] 365—400)*.

H. Leclercq, *A propos d'un essai de complément du Namenbuch (Studi in on. A. Calderini — R. Paribeni, II [1957] 397—400)*.

In this article the author shows that Preisigke's *Namenbuch* needs a supplement. He points out that the *Namenbuch* is not only incomplete but also inapplicable.

E. G. Turner, *Scribes and Scholars of Oxyrhynchus (Akten des VIII. Intern. Kongresses f. Papyrologie = Mitteil. aus der Papyrusammlung der öst. Nationalbibliothek [P.E.R.] V. Folge [1956] 141—146).*

H. Henne, *Documents et travaux sur l'anachorésis (Akten des VIII. Intern. Kongresses f. Papyrologie = Mitteil. aus der Papyrusammlung der öst. Nationalbibliothek [P.E.R.] V. Folge [1956] 59—66).*

See *JJP* 9—10 (1956) 586.

A. Bataille, *Exercices de calligraphies grecque et latine sur un P. Bouriant inédit (Studi in on. A. Calderini e R. Paribeni II [1957] 277—283).*

This papyrus contains a calligraphic exercise of a scribe who has to write a letter to a Roman whose name is Appianus Antonianus.

H. Braunert, *Zur Terminologie der Volkszählung im frühen römischen Aegypten (Eos 48 fasc. 3 = Symbolae R. Taubenschlag dedicatae III [1957] 53—65).*

In this very valuable article the author tries to show that the terms ἐπίκρισις and εἰκομισμός which were applied beside the term κατ' οἰκίαν ἀπογραφὴ designated, at the beginning, the census which took place every year. The term λαογραφία (cf. my *Law*² 143) comes from the Ptolemaic period and determines the lists which were the basis for the payment of the poll-tax. In the Roman epoch a new organization of the census taken every fourteen years was introduced (cf. my *Law*² 611).

V. Martin, *L'onomastique comme indice des rapports entre indigènes et occupants dans l'Égypte gréco-romaine (Akten des VIII.*