

Taubenschlag, Rafał

"Zu einer Zensusdeklaration aus
Arsinoe 189 pCn", H. Thierfelder,
"Wissenschaftl. Ztschr. der
Karl-Marx-Universität Leipzig", 3 Jhrg.,
1953-4, H. 4 : [recenzja]

The Journal of Juristic Papyrology 11-12, 339-340

1957-1958

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Intern. Kongresses f. Papyrologie = Mitteil. aus der Papyrusammlung der öst. Nationalbibliothek [P.E.R.] V Folge [1956] 85—90).

See *JJP* 9—10 (1956) 586.

H. Braunert, *IΔIA: Studien zur Bevölkerungsgeschichte des ptolemäischen und römischen Ägypten* (*JJP* 9—10 [1956] 211—328).

H. Braunert, *Der römische Provinzialzensus und der Schätzungsbericht des Lukas-Evangelium* (*Historia* VI, 2 [April 1957] 192—214).

In this excellent dissertation the author discusses the well-known passage Luc. 2, 1—3, so important for the determination of the birthday of Christ, making use to a very high extent of the papyrological literature and of the papyri referring to the provincial census (cf. p. 193) for the peregrines and for the Roman citizens (*professio censualis*) (cf. pp. 195, 197, 198, 201, 206) in Roman Egypt.

A. Świderek, *Zenon, fils d'Agréophon de Caunos et sa famille* (*Symbolae R. Taubenschlag dedicatae* II = *Eos* 48, 2 [1957] 133—141).

The article deals with Zenon son of Agreophon from Caunos and his family.

H. Leclerq, *Bibliographie onomastique de l'Égypte ptolémaïque* (repr. from "Onoma", *Bibliographical and Information Bulletin* VI [1955—56] 3).

This bibliography contains works and articles concerning the prosopography and toponymy of Ptolemaic Egypt. The author mentions first bibliographical works, gives further lists of names and finishes with onomastic studies.

H. Thierfelder, *Zu einer Zensusdeklaration aus Arsinoe 189 pCn* (*Wissenschaftl. Ztschr. der Karl-Marx-Universität Leipzig*, 3 Jhrg. [1953—4] Heft 4, 425—429).

This article is devoted to BGU I, 115 which gives an excellent idea about the dwelling relations in ancient towns, especially for the lower social classes in Arsinoë during the Roman period.

A. E. R. Boak, *Manpower Shortage and the Fall of the Roman Empire in the West* (Ann Arbor 1955) VI + 169 pp.

Not seen. I know it only from the review of H. Bengtson in *Bibliotheca Orientalis* XIV No. 1 (1957) pp. 58—59.

A. Calderini, *Di alcune arti liberali in documenti dell'Egitto greco-romano* (*Studi in on. U. E. Paoli* [1956] 153—157).

Among the great number of individuals mentioned in thousands of documents of Greco-Roman Egypt those whose profession or trade is specified are particularly numerous. The author takes into consideration some groups of them, especially the φιλόσοφοι, ποιηταί and Ὀμηρισταί, as closely connected with the Egyptian tradition, and particularly those of Alexandria as the seat of the Museum.

H. Thierfelder, *Zur sozialen Lage der Weber im ptolemäisch-römischen Ägypten* (*Zeitschr. f. Geschichtswissenschaft* 117—123).

In this essay the author gives a vivid picture of the social condition of the weavers in Ptolemaic and Roman Egypt. The literature and the sources are taken into consideration. The essay is a part of a larger dissertation upon which the author is working at present.

J. F. Gilliam, *Enrollment in the Roman Imperial Army* (*Symbolae R. Taubenschlag dedicatae* II = *Eos* 48, 2 [1957] 207—216).

The process through which a civilian would become a soldier in the first three centuries of the Roman Empire may be divided into two stages. The first, which involved several steps, always included an examination of the recruit's qualifications and, if all the requirements were met, ended with his *probatio* by a competent official. The second was the entry of his name on the rolls of a particular unit. The article deals with this second and final stage, and with a group of papyri, notably P. Oxy. 1022 (103 A.D.), which provide the most important evidence for it.