

# Taubenschlag, Rafał

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"Dai papiri inediti della raccolta milanese", S. Daris, "Aegyptus", XXXVII, 1957, 1 : [recenzja]

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The Journal of Juristic Papyrology 11-12, 379

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1957-1958

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez **Muzeum Historii Polski** w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

culpable, is the fact that they have lent their protection to thirteen persons who are evading their obligations to the village. The rest of Isidoros' charges are lost in the lacuna at the bottom of the sheet.

N. Lewis, *An Aurelia Tetoueis Archive? (Studi in onore di A. Calderini e R. Paribeni II* [1957] 321—323).

In the *T.A.P.A.* 1952, 116—7, H. C. Youtie pointed out that P. Oslo 38, a fragmentary chirograph of A.D. 373/4, could be restored on the basis of P. Merton 37, a similar document of the following year. Both documents record loans contracted by a certain Aurelia Tetoueis of Karanis. A third such chirograph is published here, and three more are known to exist in the collection of Columbia University. All these papyri were acquired in a large joint purchase which was divided among several European and American collections, and which contained *inter alia* a considerable portion of the early-fourth-century Aurelius Isidorus archive. In these circumstances, there is surely a good reason to hope that other documents in these or even in other collections will turn out to belong to the Aurelia Tetoueis group. Future publications should enlighten us on the number and variety of the Aurelia Tetoueis papers and on their connection, if any, with the Aurelius Isidorus archive of two generations earlier. The text published by the author in the papyrus P. NYU Inv. XVI, 1 (373 A.D.) from Karanis. The papyrus is a loan of wheat. The loan is provided with the usual *καθάπερ ἐκ δίκης* and the stipulation clause.

S. Daris, *Dai papiri inediti della raccolta milanese (Aegyptus XXXVII fasc. 1* [1957] 89—103).

The author publishes two papyri from the Byzantine period: No. 40 (A.D. 440/441) contains a receipt of a winder, received by Aurelius Paulus from a *πολίτευόμενος* of Oxyrhynchos and No. 41 (VI cent. A.D.) a mandate: order for payment (cf. my *Law*<sup>2</sup> 393).

H. I. Bell — B. R. Rees, *A Repudium from Hermopolis (Symbolae R. Taubenschlag dedicatae = Eos 48, 1* [1956] 175—179).

The document here published consists of two fragments, found separately and together making up the major part of a bilateral