

Taubenschlag, Rafał

"Agreements Concerning Liturgies", A. E. R. Boak, H. C. Youtie, "JJP", 9-10, 1956 : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

agreement (ἀντισύγγραφοι ὁμολογίαι) drawn up at Hermopolis in the year 586 A.D. The parties of the agreement are Aurelius Justus son of Sampsichus, cellarman, and on the other side Aurelia [...], both described as Samaritans by religion. Another papyrus belonging to the *Egypt Exploration Society* and stored in the same box as the present document is also addressed to a Samaritan. The names Manasses and Symeon, mentioned in this papyrus (P. Misc. Inv. No. I, 53 (c)) have a distinctly Hebraic flavour. It is probable that the papyrus, too, comes from Hermopolis. It is suggested, therefore, that there was a Samaritan community in Hermopolis, and that this community was legally recognized as having a certain religious (non-Christian) affiliation. As far as the provisions of the document in question are concerned, the provision that the daughter shall share her time between the two parents is noteworthy (cf. my *Law*² 121 ff.).

A. E. R. Boak — H. C. Youtie, *Agreements Concerning Liturgies* (*JJP* 9—10 [1956] 145—157).

Contents: 1. P. Cairo, Journal d'entrée 57083 (A.D. 296) an agreement to act as substitute for an armed messenger; 2. P. Cairo, Journal d'entrée 57401 (A.D. 318) an agreement to exchange liturgies.

A. Bataille, *Un inventaire de vêtements inédit* (*Symbolae R. Taubenschlag dedicatae* II = *Eos* 48, 2 [1957] 83—88).

The text (P. Sorbonne Inv. 2142, late IV or early V cent. A.D.) contains an inventory of different things, especially of military equipment.

[Warszawa]

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