

Kupiszewski, Henryk

"Nachträge zu Lenel's Palingenesia iuris civilis anhand der Papyri", Lorenz Sierl, München 1958 : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

J. Bingen, *Note sur P. Erlangen 11 (Eschine II, 149—153), (Chronique d'Égypte t. 34 No. 67 (1959) pp. 91—94).*

This is a re-edition of P. Erlangen 11 and P. Oxy. 440. [C.K.]

J. Balty-Fontaine, *Pour une édition nouvelle du „Liber Aristotelis de Inundacione Nili” (Chronique d'Égypte t. 34 No. 67 (1959) pp. 95—102).*

The author argues that the work entitled Περὶ τῆς τοῦ Νείλου ἀναβάσεως (in Latin translation: *Liber Aristotelis de Inundacione Nili*) was written by Aristotle and expresses opinion that this work deserves a new edition which is under way. [C.K.]

Lorenz Sierl, *Nachträge zu Lenel's Palingenesia iuris civilis anhand der Papyri.* München 1958 pp. 85.

The task undertaken by O. Lenel in his *Palingenesia iuris civilis* was to examine and classify not only the fragments of the ten works of classical juriconsults contained in the *Digesta* but also the fragments found in other records. Up to the year of the publication of *Palingenesia* Lenel took into account every known fragment of juristic literature on parchments or papyri. In the period of seventy years which had passed since the appearance of the *Palingenesia* there have been published hundreds of the papyri, many of them containing also the fragments of the works of Roman juriconsults. For this reason the endeavour to complete the work of Lenel is most opportune.

In the main part of his work Sierl assembles the selected juristic fragments, according to the alphabetical order of its authors adopted by Lenel, and includes them into the *Palingenesia* under respective titles and books. Several of these fragments, known to have derived from the works of Javolenus, Modestinus, Papinianus, Paulus and Ulpianus. Julianus, Labeo, Marcellus, Pomponius and Servius are cited indirectly. The authorship of a number of fragments, marked by Sierl as nos 53—60, are unidentified.

The essay of Sierl shows clearly how slight was the knowledge of classical juriconsults in the Roman Egypt. This fact corroborates the conclusion upheld by the historians of Roman Law that in the Roman Egypt the imperial constitutions (cf. Kaser, *RPR* 1, 7 f., 171 ff.; Steinwenter, *Aegyptus* 23, 131 ff.;

Gerstinger, *Anz. öst. Ak. d. Wissenschaften* (1955) Nr 9, 115 ff.) were much better known. What importance have these fragments for the study of the history of the texts of classical jurists in the period preceding the Justinian compilation has recently been shown by F. Wieacker in his monumental and brilliant work *Textstufen der klassischen Juristen*.

In view of the preparation of the second edition of Lenel's work, which is soon to come out, the essay of Sierl is welltimed indeed. It has made it possible to take into account in the new edition of the *Palingenesia* these fragments at least whose authorship and *praescriptio* have been authenticated. [H.K.]

V. N. Yarkho, *O papirusnykh fragmentakh satirovskikh dram Eshkila* (*Vestnik Drevney Istorii* 4 (1959) pp. 131—153).

Chiefly making use of the fragments of the plays of Aeschylus published in the vol. XI of P.S.I. and in the vol. XVIII and XX of P. Oxy. the author discusses the problem of the subject-matter and plot of the "satyr" drama of Aeschylus. [C.K.]

M. Cramer, *Elf unveröffentlichte koptisch-arabische Codices der Österreichischen Nationalbibliothek zu Wien, ihre inhaltliche und paläographische Wertung* (*Études de Papyrologie*. t. 8 (1957) pp. 113—145, with illustr.).

This report was presented at the VIII-th International Congress of Papyrology. It deals with the eleven unpublished Copto-Arabic codices of liturgic content belonging to the collection of the Österreichischen Nationalbibliothek in Vienna (Nos 3, 4, 8 and 10 are Theotokia; Nos 5, 6 and 12 — lectionaries; No. 9 — a Passah-book; No. 2 — a *horologium*; No. 11 — a hymnbook; No. 7 — a manuscript of *Anaphora* of Basilius, Georgius and Kyrillus). [C.K.]

W. Schubart, *Amtskaution im Ptolemäerstaat* (*Études de Papyrologie* t. 8 (1957) pp. 93—96).

This article contains some remarks concerning the amended reading of the document published by Wilcken in the *Festschrift Wenger* I (1944) 10 ff. (*Königseid über eine Hypothek*). [C.K.]