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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.



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C. Bradford Welles, The Hellenism of Dura-Europos, (Aegyptus 39 (1959) pp. 23-28.

Dura preserved for posterity the picture of a Seleucid settlement of the interior, a garrison town. Its original demographic pattern remained essentially unchanged till the beginning of the third century of our era. The small citizen body was made up of Macedonians, or perhaps Graeco-Macedonians, but included also some Aramaeans of the native group. Otherwise the population of the city included both Aramaeans and Arabs.

With the establishment in Dura of Roman troops and their followers soon after the beginning of the third century, Dura was reconstitued as a Roman municipium and colonia with a curia. The old Dura population survived only in part, largly flooded over by the newcomers from the West. We may observe the influence of [this change in the grammar and the palaeography of the papyri and the parchments.⁵

In the third century the Dura documents became very similar to those found in Egypt. Palaeographically we find here the "flamboyant" style which appears in Egypt at about the same period. The language also becomes a part of Mediterranean culture in morphology, and phonology, losing its earlier almost classical correctness. [A.Ś.]

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The American Association of Law Libraries has inaugurated the publishing of an Index to legal periodicals which will make available the contents of the main legal periodicals of all countries of the world, other than the USA, the British Isles and the countries of the British Commonwealth. The index will also bring the content of the periodicals, which concern the ancient laws. [H.K]

PRIVATE LAW

Erwin Seidl, Papyrologie und Interpolationenkritik an den Digesten (Ann. Univ. Saraviensis vol. 8 (1959) fasc. 1/2 pp. 21-29).

This article contains a lecture delivered by the author at the session of the papyrologists in Saarbrücken in 1957. The author