

# Fikhman, Itskhok Fiselevitch

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"Survey of Soviet Papyrology", I. F. Fikhman, "JJP", XV, 196a5 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Academy of Sciences of Georgian S.S.R. Institute of Oriental Studies. Tbilisi, 1964, 350 pp. *Apollonii Rhodii Argonautica*. Recognovit versibusque rossicis convertit Gregorius C e r e t h e l i, Thbilisiis, 1964).

A posthumous edition compiled by a committee appointed for the edition of the works of G. Ph. Z e r e t e l i. Besides the part written by G. Ph. Z e r e t e l i himself (the introduction, text, Russian translation and notes) there are: *Postscript* and an essay entitled *G. Ph. Zereteli and his translation of the works of ancient poets by F. A. Petrovskii*. The book is provided with illustrations among which there is a portrait of G. Ph. Z e r e t e l i and a photograph of the manuscript of the translation.

V. N. D y a k o v, S. I. K o v a l e v (ed.) *Istoriya drevnego mira (The History of the Ancient World)*, 2nd edition, Moscow, 1962. The chapter entitled *The Kingdom of the Ptolemies* — pp. 395—403.

I. F. F i k h m a n. *Remeslenniki pozdnerimskogo Egipta po dannym grecheskikh papirusov (The Craftsman of Late Roman Egypt after the Data of the Greek Papyri)*. The Conference on the Study of the Problems of Antiquity, 9—14 April 1964, Leningrad. The Theses of Reports, Moscow, 1964.

A concise presentation of the main conclusions of chapter one of the author's work (cf. *infra*).

I. F. F i k h m a n. *K voprosu o korporativnoi vzaimopomoshchi v vizantiiskom Egipte (A Contribution to the Problem of Mutual Assistance in the Guilds of Byzantine Egypt)*. *JJP*, XV (1965), pp. 91—97.

I. F. F i k h m a n, *Survey of Soviet Papyrology*. *JJP*, XV (1965), pp. 417—427.

I. F. F i k h m a n. *Nekotoryye voprosy khozyaistvennoi deyatelnosti remeslennykh korporacii pozdnerimskogo Egipta. (Some Problems of the Economic Activities of Guilds in Late Roman Egypt)*. *VDI*, 1965, no. 3, pp. 146—153.

The independence of economic activities prevailing among craftsmen did not exclude production relations between the craftsmen members of the same guild. The economic interdependence appeared especially vividly when the guild performed the work in common, but we have no evidence that the guilds used common stocks of raw materials, as is asserted by some scholars basing their argument on the text of P. Oxy. I, 85 (338 A.D.). The membership of the guild undoubtedly contributed to the development of the consciousness of solidarity, and united and consolidated the craftsmen in the struggle for their interests, perhaps as well as in the struggle for the increase of salaries and the