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"Do pitaniya pro pokhozhdeniya gretskogo folkloru v ellenistichnomu Egipti = A Contribution to the Question of Origin of Greek Folklore in Hellenistic Egypt", V. P. Maslyuk, "Lvivskii Derzhavnii Universitet im. Iv. Franka. Pitaniya klassichnoi filologii", 1963, fasc. 3 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

I, 5751; no. 9 = SB, I, 5752; no. 12 = SB, I, 5750. The chapter is provided with an introduction as well as with an ample bibliography, all documents — with a translation. At no. 2 (inv. no. 13270—3rd cent.), a genealogical table of Areios, son of Romanos and Magos from Bompae, is drawn up with the help of the data of W. Spiegelberg. In the commentary to this text, a new reading of SB, VI, 9022 (2nd—3rd cent.) is proposed: Ἄρειος ὁ καὶ Πετενεφθίμιος Ἀθεῖθος μητρὸς Ἀπλωνοῦτος λεγόμενος Ἀπλοῦτος and based on SB, I, 1268 an assertion is made that a man could and probably must be buried in his ἰδίᾳ. In the reedited text the inaccuracies are amended which slipped into the preceding editions (cf. nos. 6 and 8). Nos. 13—16 are the ostraca. No. 13 (inv. no. 13301) a receipt of the two πράκτορες ἀργυρικῶν Domitius Fanianus and Germanus concerning the payment of tax for the years 148—149, is edited for the first time; no. 14 (inv. no. 3912) is a reedition of the text published by G. F. Z e r e t e l i in 1913 (APF, V, p. 176, no. 26); no. 15 (inv. no. 13312—2nd cent. A.D.) a list of masculine names, as it seems, Judaic; no. 16 (inv. no. 13305) — a wine account (3rd cent.). Here the masculine names are Egyptian (Τελους is not found in the NB); the wine is counted by ῥόδιαι. No. 17 entitled *On the Problem of Religious Syncretism in Roman Egypt* is not a publication of a text but a presentation of O. O. Krüger's lecture delivered some years ago at the department of classical philology of the State University of Leningrad. By the reedition of P. Ross. Georg. II 40 40—45 O. O. K r ü g e r's reading in I. 45 μήλ[ων] asserts that μηροβόλλια from I.40 appeared as the result of a *Ferndissimilation* or as a consequence of the frequent substitution of ρ for λ in Hellenistic Egypt. The ancient ceremony — throwing at a chosen girl — is well known in antiquity. It is interesting that the word Αἰγυπτίων, is added to the name of the feast. Evidently, the matter in question is the mysteries performed by a closed circle of persons, probably σύνοδος. All the texts are provided with translations. The photographs of all the texts except no. 17, are appended to the edition.

O. O. K r ü g e r, M. G. B y s t r i k o v a. *Neizdannyye papirusy i drugie teksty Gosudarstvennogo Ermitazha (Unedited Papyri and Other Texts of the State Hermitage)*. VDI, 1965, no. 2, pp. 103—106, nos. 18—34.

An edition of 17 mummy-labels inv. nos. 7286, 5642, 5651, 5649, 10276, 5650, 5647, 13273, 13261, 8830, 13271, 8831, 13274, 13265, 10275, 4980, 4968) with (as in the preceding edition) a very detailed onomastic analysis. All the photographs, except no. 27 (inv. no. 8830) which is stained with pitch, are appended.

V. P. M a s l y u k. *Do pitaniya pro pokhozheniya gretskogo folkloru v ellenistichnomu Egipti (A Contribution to the Question of Origin of Greek Folklore*

in *Hellenistic Egypt*). Lvivskii Derzhavnii Universitet im. Iv. Franka. Pitaniya klassichnoi filologii fasc. 3, Lviv, 1963, pp. 78—83.

A short presentation of contents of the Oracle of the Potter and opinions on its sources and time of composition expressed in literature. The author quotes also the opinions expressed to him orally by the late S. Ya. Lurie.

V. P. Maslyuk. *Pamyatka gretsko-egipetskogo folkloru — oksirykhskii papyrus no. 2332 (A Relic of the Greco-Egyptian Folklore — the Papyrus no. 2332 from Oxyrhynchus)*. Lvivskii derzhavnii Universitet im. Iv. Franka. Zbirnik robit aspirantiv v romano-germanskoj ta klassichnoy filologii. Lviv, 1963, pp. 9—16.

A textual analysis of the papyrus and its interpretation based on the reference to the Egyptian Messianic works.

V. P. Maslyuk. *Prorotstvo goncharia ta yudeiska prorocha literatura (The Oracle of the Potter and the Judaic Prophetic Literature)*. Ibid., pp. 105—112

An examination of the Egyptian and Judaic Prophetic literature leads the author to the assertion that the influence was exercised by the Egyptian literature and that borrowings from it permeated the Judaic Diaspora in Egypt.

Menandr. *Vidlyudnik (Menander, Dyscolos)*. Lviv, 1962.

A translation by A. O. Sodomory.

K. I. Novitskaya. *Defensor civitatis*. VDI, 1965, no. 2 pp. 113—122. The papyrological literature is cited on pp. 115—116.

Pallad Aleksandriiskii. *Epigrammy (Palladius from Alexandria. Epigrams)*. Vizantiiskii Vremennik XXIV (1964), pp. 259—289.

An introductory essay, a translation and commentary by Yu. S. Shultz.

N. N. Pikus. "The State of the Ptolemies" in the book entitled *History of Ancient Greece* edited by V. I. Avdiyev and N. N. Pikus, Moscow, 1962, pp. 408—415.

N. N. Pikus. *L'esclavage dans l'Egypte hellénistique. Actes du X Congrès International de Papyrologie*. Varsovie-Cracovie, 3—9 septembre 1961, Wrocław-Warszawa-Kraków, 1964, pp. 97—107.

The essay consist of two parts: the first, in which the author making use of long quotations presents in detail in chronological order the opinions of