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"Neizdannyye papirusy i drugiye teksty Gosudarstvennogo Ermitazha = Unedited Papyri and Other Texts of the State Hermitage", O. O. Krüger, M. G. Bystrikova, "VDI", 1964, nr 2 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

I, 5751; no. 9 = SB, I, 5752; no. 12 = SB, I, 5750. The chapter is provided with an introduction as well as with an ample bibliography, all documents — with a translation. At no. 2 (inv. no. 13270—3rd cent.), a genealogical table of Areios, son of Romanos and Magos from Bompae, is drawn up with the help of the data of W. Spiegelberg. In the commentary to this text, a new reading of SB, VI, 9022 (2nd—3rd cent.) is proposed: Ἄρειος ὁ καὶ Πετενεφθίμιος Ἀθεῖθος μητρὸς Ἀπλωνοῦτος λεγόμενος Ἀπλοῦτος and based on SB, I, 1268 an assertion is made that a man could and probably must be buried in his ἰδίᾳ. In the reedited text the inaccuracies are amended which slipped into the preceding editions (cf. nos. 6 and 8). Nos. 13—16 are the ostraca. No. 13 (inv. no. 13301) a receipt of the two πράκτορες ἀργυρικῶν Domitius Fanianus and Germanus concerning the payment of tax for the years 148—149, is edited for the first time; no. 14 (inv. no. 3912) is a reedition of the text published by G. F. Zereteli in 1913 (APF, V, p. 176, no. 26); no. 15 (inv. no. 13312—2nd cent. A.D.) a list of masculine names, as it seems, Judaic; no. 16 (inv. no. 13305) — a wine account (3rd cent.). Here the masculine names are Egyptian (Τελους is not found in the NB); the wine is counted by ῥόδιαι. No. 17 entitled *On the Problem of Religious Syncretism in Roman Egypt* is not a publication of a text but a presentation of O. O. Krüger's lecture delivered some years ago at the department of classical philology of the State University of Leningrad. By the reedition of P. Ross. Georg. II 40 40—45 O. O. Krüger's reading in l. 45 μήλ[ων] asserts that μηροβόλλια from l. 40 appeared as the result of a *Ferndissimilation* or as a consequence of the frequent substitution of ρ for λ in Hellenistic Egypt. The ancient ceremony — throwing at a chosen girl — is well known in antiquity. It is interesting that the word Αἴγυπτίων, is added to the name of the feast. Evidently, the matter in question is the mysteries performed by a closed circle of persons, probably σύνοδος. All the texts are provided with translations. The photographs of all the texts except no. 17, are appended to the edition.

O. O. Krüger, M. G. Bystrikova. *Neizdannyye papirusy i drugie teksty Gosudarstvennogo Ermitazha (Unedited Papyri and Other Texts of the State Hermitage)*. VDI, 1965, no. 2, pp. 103—106, nos. 18—34.

An edition of 17 mummy-labels inv. nos. 7286, 5642, 5651, 5649, 10276, 5650, 5647, 13273, 13261, 8830, 13271, 8831, 13274, 13265, 10275, 4980, 4968) with (as in the preceding edition) a very detailed onomastic analysis. All the photographs, except no. 27 (inv. no. 8830) which is stained with pitch, are appended.

V. P. Maslyuk. *Do pitaniya pro pokhozheniya gretskogo folkloru v ellenistichnomu Egipti (A Contribution to the Question of Origin of Greek Folklore*