

# Fikhman, Itskhok Fiselevitch

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"Sledy vliyaniya ellenisticheskikh kultov v Severnom Prichernomor'e = The Traces of Influence of the Hellenistic Cults in the Northern Black Sea Region", S. P. Pototskii, "Palestinskii Sbornik", fasc. 9 [72], 1962 : [recenzja]

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The Journal of Juristic Papyrology 16-17, 202

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Soviet scholars (S. I. Kovalev, O. O. Krüger, V. S. Sergeev, A. B. Ranovich, N. N. Pikus, A. I. Pavlovskaya, I. D. Amusin, V. V. Struve, A. I. Tyumenev and K. K. Zel'in) and the second in which he briefly enumerates the sources concerning the slaves in Ptolemaic Egypt as well as the assertions which could be made on the ground of these sources. Slavery in Egypt was a form of exploitation which left its mark on the exploitation of all other strata of the working population. Slavery was applied not only in the cities but also in the *δωρεαί*, on the cleruchic lands, in the housekeeping of the rich Egyptians, in the mines etc. Notwithstanding its peculiarities (a wide application of the labour of the royal peasants and juridically free craftsmen), Egypt belonged to the world of slave owners.

S. P. Pototskii. *Sledy vliyaniya ellenisticheskikh kultov v Severnom Prichernomor'e* (The Traces of Influence of the Hellenistic Cults in the Northern Black Sea Region. *Palestinskii Sbornik*, fasc. 9(72), Moscow-Leningrad, 1962, pp. 115—121.

A study of the influence of Hellenistic cults of Syria and Egypt based on the evidence of the artistic products and inscriptions. Egypt: pp. 117—121.

V. S. Sergeev. *Istoriya drevnei Gretsii* (The History of Ancient Greece). Editors: acad. V. V. Struve and prof. D. P. Kallistov. Moscow, 1963. The 3rd (posthumous) edition, recast and supplemented. The chapter "Hellenistic Egypt" — pp. 409—424.

I. G. Shurgaya. *Import Aleksandrii v Severnom Prichernomor'e* (Alexandrian Imports in the Northern Black Sea Region). *VDI*, 1965, no. 4, pp. 126—140.

An essay based on the archeological evidence, mainly ceramics, but a reference to the letter of Apollonius to Ptolemy II Philadelphus on the occasion of an embassy of Ptolemy II can be found on p. 139.

A. P. Smotrich. *Gerond i Ptolemei II Filadelf* (Herodas and Ptolemy II Philadelphus). *VDI*, 1962, no. 1, pp. 132—136.

The author traces in the mimes of Herodas the data which permit one to judge the attitude of Herodas to Ptolemy II, to the problem of slavery and to the literary struggle in Alexandria.

A. P. Smotrich. A review of the book of A. Swiderek entitled *W państwie Apolloniosa. Społeczeństwo wczesnoptolemejskie w świetle archiwum Zenona*